

# Greater Birmingham USBC

## 18th Annual Senior Open Tournament

To Be Held At :



300 Bowling Ln  
Pelham, AL 35124



USBC Certified Tournament

### Team Squads (4 Person Team)

Friday 6/26/26 - 6:00 pm

Saturday 6/27/26 - 10:00am & 1:30pm

Sunday 6/28/26 - 10:00am & 1:30pm

### Doubles & Singles

Saturday 6/27/26 – 10:00am & 1:30pm

Sunday 6/28/26- 10:00am & 1:30 pm

**\$1,000.00 Added To Prize Fund**

Greater Birmingham will furnish a free team entry into the Alabama State Senior Tournament to the Winners of Handicap and Scratch Team Winners (see rule 17)

**June 26th, 27th and 28th, 2026**

#### \*DIVISIONS

DIVISION I ..... AGES 50—65

DIVISION II ..... AGES 66 & Over

\*DIVISIONS ARE FOR SINGLES AND ALL-EVENTS ONLY

#### ENTRY DEADLINE

Entries must be postmarked by Monday 5/18/26

And received by Wed 5/20/26

**Bowlers Must Be 50 Years Of Age As  
Of June 26, 2026**

NEW:  
Squad Leader  
Incentive Program  
(see rule 18)

ENTRY FEE PER PERSON PER EVENT.....\$35.00  
(Lineage & Expense \$19.00; Prize Fund—\$16.00)  
HANDICAP ALL EVENTS (OPTIONAL).....\$5.00  
SCRATCH ALL EVENTS (OPTIONAL).....\$5.00  
10% of prize fund goes toward scratch

#### Mail Entries To:

Cassandra McArthur  
Association Manager  
308 22nd ST SW  
Birmingham, AL 35211  
(205) 540-1876  
gbusbcmgr@gmail.com

MAKE CHECKS PAYABLE TO: GBUSBC

FOR ENTRY FORMS, ONLINE REGISTRATION AND STANDINGS, PLEASE VISIT OUR WEBSITE AT [WWW.GBUSBCA.NET](http://WWW.GBUSBCA.NET).

## Tournament Rules

1. A participant in this tournament must be a current member of GBUSBC who is at least 50 years of age as of June 26, 2026. All non-members may enter by paying applicable local and state membership dues.
2. Multiple participation in the team event is permitted provided that no more than two (2) players compete together more than once. Multiple participation in Doubles is permitted but may only cash once with the same partner. An individual may participate only one (1) time in the Singles event. The highest score in Teams, and Doubles will count toward the individual's All Events score. **A participant will not be required to bowl in both Singles and Doubles when entering either of these events but will not be eligible for All Events Prizes without participation in both. All Events shall include Teams, Doubles & Singles. Singles and Doubles are separate events.**
3. Handicap will be based on 90% of 230.
4. Average to be used will be in the following order: Highest fall/winter average from 2024-2025 season of 21 games or more, if bowlers does not have a fall/winter average, the highest 2024-2025 Summer average of 21 games or more will be used. Bowlers without a fall/winter or summer average, will use their highest current league average as of May 10, 2026 of at least 21 games  
All others will bowl scratch. Any entry failing to comply with above rules shall forfeit all claims to any prize money.
5. The ten pin rule is in effect for this tournament requiring a bowler to use their highest current league average of 21 games or more as of May 10, 2026 of 10 pins or greater than their 2024-2025 fall/winter/summer average.
6. Singles and All events have age divisions as noted, Division I: 50-65, Division II: 66 & up. Teams and Doubles events will not have age divisions.
7. Rule 319a/3 (average verification), 319d (reporting of prior prize winnings), and rule 319e (15 pin tournament averages) will be enforced. Bowlers who have been disqualified or re-rated in a tournament (whether they accepted the average or not), must report that information at check-in prior to their first squad. Failure to comply with any of these rules shall be cause to forfeit entry fee and prize winnings.
8. The total fee will be \$35.00 per bowler per event for team, singles and doubles. 10% of prize fund will go toward scratch events. The optional handicap and scratch All Events fee will be \$5.00 each. The prize fund will be dispersed 100% per bowler per event. All prizes will be awarded on a ratio of at least one (1) prize for each six (6) entries.
9. No change in the team line up will be permitted unless substitution is involved. If substitution is required, the only changes made will be that of the individuals involved and these changes shall be made prior to scheduled time to bowl.
10. Proper fees must accompany the entry, or it will not be accepted. **Checks covering entry fees shall be made payable to GBUSBC.** A \$35.00 Fee will be charged for any NSF check and must be paid in cash prior to bowling your first event.
11. All entries must be submitted to the association manager via mail-in or hand delivered; with submissions postmarked by Monday 5/ 18, 2026 and received by Wednesday 5/20/2026.
12. Official scores will be taken from bowling center computer printout per USBC Rule 318a.
13. No non-participants (except for tournament and center staff) including children will not be allowed in the bowlers' area.
14. Premature termination of the tournament brought about by war, national emergency or emergency causes relating thereto or therefrom, fire, natural disaster and any other reason beyond the control of the GBUSBC shall cause, to the extent required thereby, any advertised prizes, guaranteed or otherwise, to be prorated in accordance with the number of entrants who have bowled in each of the respective events up to the time of such termination.
15. Additional squads may be added during the course of the tournament; however, no squad may be added after the final squads scheduled for 1:30pm June 28, 2026.
16. All USBC rules regarding tournament play shall govern this tournament.
17. GBUSBC will furnish a free team entry into the Alabama State Senior USBC Tournament to the overall winners of scratch and handicap team events. The team must enter the State tournament and then present the tournament confirmation statement to be reimbursed. In order to qualify for this prize, a team must have the same composition as the original team which won their respective city tournament event. If the team is all Women, they may bowl in the Women's division or Open division. If the team is mixed they may only bowl in the Open division. An all men team may only bowl in the Open division.
18. Incentives for Team Organizers: submit 10 teams -receive one paid event, submit 15 teams -receive two paid events, submit 20+ teams receive three paid events. Optional Events not included in incentive program.
19. Dress Code: Shorts, skirts and skorts must be no more than 3 inches above the knee. Men may wear jeans, dress pants, dress or denim shorts.

# 18th Annual Greater Birmingham USBC Senior City Open

Bowlers Must Be 50 years Of Age  
As Of June 26, 2026

Team Name: \_\_\_\_\_

|                  |  |
|------------------|--|
| Team Name: _____ |  |
|------------------|--|

|       |             | Team Event    |                      |   |  |
|-------|-------------|---------------|----------------------|---|--|
| USBC# | Team Roster | Date of Birth | Age As Of<br>6/26/26 | Highest 2024-2025<br>Book Ave (fall/<br>winter) 21 games or<br>more games as of 5/10/26 | Highest Current Ave of 21 or<br>more games as of 5/10/26 |
| 1     |             |               |                      |   |  |
| 2     |             |               |                      |   |  |
| 3     |             |               |                      |   |  |
| 4     |             |               |                      |   |  |

Team Choice:

| Date | Time |
|------|------|
| 1    |      |
| 2    |      |
| 3    |      |

## FRIDAY TEAM SQUADS:

June 26, 2026  
6:00 PM

## SATURDAY TEAM SQUADS:

June 27, 2026  
10:00 AM & 1:30 PM

MAKE CHECKS PAYABLE TO: GBUSBC  
ENTRY DEADLINE  
Entries must be postmarked by Monday 5/18/26  
And received by Wed 5/20/26

Team Captain:

USBC# \_\_\_\_\_ Name \_\_\_\_\_ Phone # \_\_\_\_\_  
Address \_\_\_\_\_ Email \_\_\_\_\_

Confirmations Will Be Emailed

Mail entries to: Casandra McArthur, Tournament Manager; 308 22nd ST SW, Birmingham, AL 35211

Phone: (205) 540-1876; Email: gbusbcmgr@gmail.com

Doubles/Singles Over 

*18th Annual Greater Birmingham USBC Senior City Open*

## Doubles and Singles

**Bowlers Must Be 50 years Of Age As Of June 26, 2026**

**Doubles Choice:**      **Singles Choice:**

|   | Date | Time |  |
|---|------|------|--|
| 1 |      |      |  |
| 2 |      |      |  |

LANES WILL BE OILED PRIOR TO EACH

**ENTRY DEADLINE**  
Entries must be postmarked by  
**Monday 5/18/26**

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <b>SATURDAY D/S SQUADS:</b>         | <b>And received by Wed 5/20/26</b>  |
| June 27, 2026<br>10:00 AM & 1:30 PM | June 28, 2026<br>10:00 AM & 1:30 PM |

MAKE CHECKS PAYABLE TO: GBI ISBC

Mail entries to: Casandra McArthur Tournament Manager: 308 22nd St SW, Birmingham, AL 35211

Phone: (205) 540-1876; Email: [ghushcmr@gmail.com](mailto:ghushcmr@gmail.com)

## Teams Over ↑