



## 18th Annual Women's Championship Tournament

*Certified by United States Bowling Congress*

*To be held at:*

**Team Squads (4 Person Team)**

Friday, Oct 31, 2025—6pm

Sat. Nov. 1, 2025—10am & 1:30 pm

Sun. Nov. 2, 2025 10am & 1:30 pm



***Oak Mountain Lanes***

**300 Bowling Ln—Pelham, AL 35124**

**Doubles & Singles**

Sat., Nov. 1, 2025 - 10am & 1:30 pm

Sun., Nov. 2, 2025 - 10am & 1:30 pm



**Oct 31st & Nov 1st—2nd, 2025**

Multiple entries are permitted in Teams/Dbls

Highest Team/Doubles scores counts toward All-Events

**ONLY ONE Singles per Bowler**



**GBUSBC will furnish a free team entry into the next Alabama State Women's Tournament to the winners Of scratch and handicap team event (see rule 17)**

Mailed entries must be  
postmarked by

Sept 21, 2025 and received by  
Sept 23rd, 2025

Pay ratio is 1:6 for handicap and  
1:10 for scratch events

Division 1: Average 171 & over

Division 2: Average 170 & under

See Rule 18 For Further Explanation

ENTRY FEE PER PERSON PER EVENT.....	\$35.00
Prize Fund .....	\$16.00
Lineage .....	\$16.00
Expense Fee .....	\$ 3.00
<b>10% of Prize Fees will be designated to Scratch Events</b>	

MAIL ENTRIES TO: CASANDRA MCARTHUR ASSOCIATION MANAGER 308 22ND ST SW BIRMINGHAM, AL 35211 205-540-1876 gbusbcmgr@gmail.com
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Lanes will be oiled prior to each team squad

**Make Checks Payable to GBUSBC**

For Entry Forms and Standings, Please Visit Our Website At [www.GBUSBCA.NET](http://www.GBUSBCA.NET)

## TOURNAMENT RULES

1. A participant in this tournament must be a member of GBUSBC for the current season. All non-members may enter by paying applicable local and state membership dues.
2. Multiple participation in the team event is permitted provided no more than two (2) players compete together more than once. Multiple participation in doubles is permitted. The same two (2) doubles partners cannot cash more than once together. ***An individual may participate only once in the singles.*** A participant WILL NOT be required to bowl in both singles and doubles when entering either of these events although ***participation in all 3 events is necessary to be eligible for All Events***. The highest score bowled in team and doubles will count toward the individual's All Events scores.
3. Handicap will be based on 90% of 230.
4. Average to be used will be in the following order: Highest fall/winter average from 2024-2025 season of 21 games or more, if bowlers does not have a fall/winter average, the highest 2024-2025 Summer average of 21 games or more will be used. Bowlers without a fall/winter or summer average, will use their highest current league average as of October 31, 2025 of at least 21 games. All others will bowl scratch. Any entry failing to comply with the above rules, shall forfeit all claims to any prize money.
5. The ten pin rule is in effect for this tournament requiring a bowler to use their highest current league average as of October 31, 2025 if ten pins or greater than their 2024-2025 fall/winter/summer average.
6. Rules 319a/3 (average verification), 319d (reporting of prior prize winnings), and rule 319e (15 pin tournament averages) will be enforced. Bowlers who have been disqualified or re-rated in a tournament (whether they accepted the average or not) must report that information at check-in prior to their first squad. Failure to comply with any of these rules shall be cause to forfeit entry fee and prize winnings.
7. The total fee will be \$35.00 per bowler per event for team, singles and doubles. The optional handicap and scratch All-Events fee will be \$5.00 each. The prize fund will be dispersed 100% per bowler per event. With 10% of the fees collected designated for Scratch Events. All prizes will be awarded on a ratio of at least one (1) prize for each six (6) entries and 1:10 for optional events.
8. No change in the team line up will be permitted unless substitution is involved. If substitution is required, the only changes made will be that of the individuals involved and these changes shall be made prior to scheduled time to bowl.
8. Proper fees must accompany entry or it will not be accepted. Checks covering entry fees shall be made payable to GBUSBC. A \$35.00 Fee will be charged for any NSF check and must be paid in cash prior to bowling your first event.
9. Mail In entries must be postmarked by Sept 21, 2025 and received by September 23, 2025. Entries can also be hand delivered by Sept 23, 2025.
10. Official scores will be taken from computer printout per USBC Rule 318a.
11. Non-participants, including children, will not be allowed in the bowlers' area.
12. Premature termination of the tournament brought about by war, national emergency or emergency causes relating thereto or therefrom, fire, natural disaster and any other reason beyond the control of the GBUSBC shall cause, to the extent required thereby, any advertised prizes, guaranteed or otherwise, to be prorated in accordance with the number of entrants who have bowled in each of the respective events up to the time of such termination.
13. Dress Code: Ladies: NO short shorts/skorts.
14. Incentives for Team Organizers: submit 10 teams -receive one paid event, submit 15 teams -receive two paid events, submit 20+ teams receive three paid events. Optional Events not included in incentive program
15. Additional squads may be added during the course of the tournament; however, no squad may be added after final squad scheduled for 1:30pm November 2, 2025.
16. All other USBC rules regarding tournament play shall govern this tournament.
17. GBUSBC will furnish a free team entry into the next Alabama State Women's Tournament to the winners of scratch and handicap team events. The teams must enter the State Tournament and then present the tournament confirmation statement to be reimbursed. In order to qualify for this prize, a team must have the same composition as the original team which won their respective City Tournament event.
18. Singles and All events have average divisions as noted, Division I: 171 & Over, Division II: 170 & Under. Teams and Doubles events will not have average divisions.

# 18th Annual Greater Birmingham Women's Championship

## TEAMS

Date Choice

Time Choice

1. \_\_\_\_\_ 1. \_\_\_\_\_

2. \_\_\_\_\_ 2. \_\_\_\_\_

Friday, Oct 31st, 2025— 6pm

Saturday, Nov 1st —10am & 1:30 pm

Sunday, Nov 2nd —10am & 1:30 pm

## DOUBLES

Date Choice

Time Choice

1. \_\_\_\_\_ 1. \_\_\_\_\_

2. \_\_\_\_\_ 2. \_\_\_\_\_

Sat., Nov 1st —10am & 1:30pm

Sun., Nov 2nd —10am & 1:30 pm

## SINGLES

Date Choice

Time Choice

1. \_\_\_\_\_ 1. \_\_\_\_\_

2. \_\_\_\_\_ 2. \_\_\_\_\_

Sat., Nov 1st —10am & 1:30pm

Sun., Nov 2nd —10am & 1:30 pm

TEAM NAME:

Bowler's Name (Last, First)	USBC #	Mailing Address	City,State,Zip	Bk Avg	Current Avg
1.					
2.					
3.					
4.					

## DOUBLES

## ALL EVENTS

	Bowler's Name (Last, First)	USBC #	Avg	TEAM \$35	DOUBLES \$35	SINGLES \$35	HCP \$5	SCR \$5	TOTAL	
1										
2										
1										
2										

Team Captain Information:

USBC# \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

LANES WILL BE OILED PRIOR TO EACH TEAM SQUAD

Mail entries to: Casandra McArthur, Association Manager;

308 22nd St SW, Birmingham, AL 35211

Phone: (205) 540-1876 Email: gbusbcmgr@gmail.com

Make checks payable to GBUSBC

Entry confirmations will be emailed



**Casandra McArthur, Association Manager**  
**308 22nd St SW**  
**Birmingham, AL 35211**