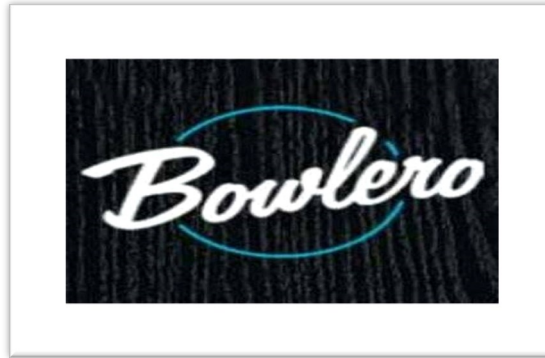


Greater Birmingham USBC 17th Annual Senior Open Tournament

To Be Held At :



2908 Riverview Road
Birmingham, AL 35242
205-991-3900

Team Squads (4 Person Team)

Friday 6/20/25 - 6:00 pm
Saturday 6/21/25 - 9:00am & 12:30pm
Sunday 6/22/25 - 9:00am & 12:30pm

Doubles & Singles

Saturday 6/21/25 – 9:00am, 12:30pm
Sunday 6/22/25 - 9:00am & 12:30 pm

\$1,500.00 Added To Prize Fund

Greater Birmingham will furnish a free team entry into the Alabama State Senior Tournament to the Winners of Handicap and Scratch Team Winners (see rule 17)

June 20th, 21st and 22nd 2025

***DIVISIONS**

DIVISION I AGES 50—65
DIVISION II AGES 66 & Over

ENTRY DEADLINE

Entries must be postmarked by Monday 5/12/25

***DIVISIONS ARE FOR SINGLES AND ALL-EVENTS ONLY**

And received by Wed 5/14/25

**Bowlers Must Be 50 Years Of Age As
Of June 20, 2025**

NEW:
Squad Leader
Incentive Program
(see rule 18)

ENTRY FEE PER PERSON PER EVENT.....\$35.00
(Lineage & Expense \$19.00; Prize Fund—\$16.00)
HANDICAP ALL EVENTS (OPTIONAL).....\$5.00
SCRATCH ALL EVENTS (OPTIONAL)..... ..\$5.00
10% of prize fund goes toward scratch

Mail Entries To:

Casandra McArthur
Association Manager
308 22nd ST SW
Birmingham, AL 35211
(205) 540-1876
gbusbcmgr@gmail.com

MAKE CHECKS PAYABLE TO: GBUSBC

FOR ENTRY FORMS, ONLINE REGISTRATION AND STANDINGS, PLEASE VISIT OUR WEBSITE AT WWW.GBUSBCA.NET.

Tournament Rules

1. A participant in this tournament must be a current member of GBUSBC who is at least 50 years of age as of June 20, 2025. All non-members may enter by paying applicable local and state membership dues.
2. Multiple participation in the team event is permitted provided that no more than two (2) players compete together more than once. Multiple participation in Doubles is permitted but may only cash once with the same partner. An individual may participate only one (1) time in the Singles event. The highest score in Teams, and Doubles will count toward the individual's All Events score. **A participant will not be required to bowl in both Singles and Doubles when entering either of these events but will not be eligible for All Events Prizes without participation in both. All Events shall include Teams, Doubles & Singles. Singles and Doubles are separate events.**
3. Handicap will be based on 90% of 230.
4. Average to be used will be in the following order: Highest fall/winter average from 2023-2024 season of 21 games or more, if bowlers does not have a fall/winter average, the highest 2023-2024 Summer average of 21 games or more will be used. Bowlers without a fall/winter or summer average, will use their highest current league average as of May 20, 2025 of at least 21 games. All others will bowl scratch. Any entry failing to comply with above rules shall forfeit all claims to any prize money.
5. The ten pin rule is in effect for this tournament requiring a bowler to use their highest current league average of 21 games or more as of May 20, 2025 if 10 pins or greater than their 2023-2024 fall/winter/summer average.
6. Singles and All events have age divisions as noted, Division I: 50-65, Division II: 66 & up. Teams and Doubles events will not have age divisions.
7. Rule 319a/3 (average verification), 319d (reporting of prior prize winnings), and rule 319e (15 pin tournament averages) will be enforced. Bowlers who have been disqualified or re-rated in a tournament (whether they accepted the average or not), must report that information at check-in prior to their first squad. Failure to comply with any of these rules shall be cause to forfeit entry fee and prize winnings.
8. The total fee will be \$35.00 per bowler per event for team, singles and doubles. 10% of prize fund will go toward scratch events. The optional handicap and scratch All Events fee will be \$5.00 each. The prize fund will be dispersed 100% per bowler per event. All prizes will be awarded on a ratio of at least one (1) prize for each six (6) entries.
9. No change in the team line up will be permitted unless substitution is involved. If substitution is required, the only changes made will be that of the individuals involved and these changes shall be made prior to scheduled time to bowl.
10. Proper fees must accompany the entry, or it will not be accepted. **Checks covering entry fees shall be made payable to GBUSBC.** A \$35.00 Fee will be charged for any NSF check and must be paid in cash prior to bowling your first event.
11. All entries must be submitted to the association manager via mail-in or hand delivered; with submissions postmarked by Monday 5/ 12 2025 and received by Wednesday 5/14/2025.
12. Official scores will be taken from bowling center computer printout per USBC Rule 318a.
13. No non-participants (except for tournament and center staff) including children will not be allowed in the bowlers' area.
14. Premature termination of the tournament brought about by war, national emergency or emergency causes relating thereto or therefrom, fire, natural disaster and any other reason beyond the control of the GBUSBC shall cause, to the extent required thereby, any advertised prizes, guaranteed or otherwise, to be prorated in accordance with the number of entrants who have bowled in each of the respective events up to the time of such termination.
15. Additional squads may be added during the course of the tournament; however, no squad may be added after the final squads scheduled for 12:30pm June 22, 2025.
16. All USBC rules regarding tournament play shall govern this tournament.
17. GBUSBC will furnish a free team entry into the Alabama State Senior USBC Tournament to the overall winners of scratch and handicap team events. The team must enter the State tournament and then present the tournament confirmation statement to be reimbursed. In order to qualify for this prize, a team must have the same composition as the original team which won their respective city tournament event. If the team is all Women, they may bowl in the Women's division or Open division. If the team is mixed they may only bowl in the Open division. An all men team may only bowl in the Open division.
18. Incentives for Team Organizers: submit 10 teams -receive one paid event, submit 15 teams -receive two paid events, submit 20+ teams receive three paid events. Optional Events not included in incentive program.
19. Dress Code: Shorts, skirts and skorts must be no more than 3 inches above the knee. Men may wear jeans, dress pants, dress or denim shorts.

17th Annual Greater Birmingham USBC Senior City Open

Bowlers Must Be 50 years Of Age
As Of June 20, 2025

Team Event

Team Name:

USBC#	Team Roster	Date of Birth	Highest 2023-2024 Book Ave (fall/winter) 21 games or more	Highest Current Ave of 21 games or more as of 5/20
1				
2				
3				
4				

LANES WILL BE OILED PRIOR TO EACH SQUAD

Team Choice:

Date	Time
1	
2	
3	

FRIDAY TEAM SQUADS:
June 20, 2025
6:00 PM

SATURDAY TEAM SQUADS:
June 21, 2025
9:00AM & 12:30PM

SUNDAY TEAM SQUADS:
June 22, 2025
9:00AM & 12:30PM

MAKE CHECKS PAYABLE TO: GBUSBC


Team Captain:

USBC# _____ Name _____ Phone # _____
 Address _____ Email _____
 City _____ St _____ Zip _____

Confirmations Will Be Emailed

Mail entries to: Casandra McArthur, Tournament Manager, 308 22nd ST SW, Birmingham, AL 35211

Phone: (205) 540-1876; Email: gbusbcmgr@gmail.com

Doubles/Singles Over 

17th Annual Greater Birmingham USBC Senior City Open

Bowlers Must Be 50 years Of Age As Of June 20, 2025

Doubles and Singles

USBC#	Bowler Name	Date Of Birth	Team			Doubles		Singles		AE	Total	23-24 Bk Ave	Current Average as of 5/20/25
			Hcap \$35	Hcap \$35	Hcap \$35	Hcap \$35	Hcap \$5	Scr \$5					
1													
2													
1													
2													
1													
2													

Doubles Choice: Singles Choice:

Date	Time	Date	Time
1		1	
2		2	

LANES WILL BE OILED PRIOR TO EACH SQUAD

SUNDAY D/S SQUADS:

June 22, 2025
9:00AM & 12:30PM

SATURDAY D/S SQUADS:

June 21, 2025
9:00AM & 12:30PM

MAKE CHECKS PAYABLE TO: GBUSBC

Team Captain _____

Address _____

City _____ ST _____ Zip _____

Email _____

USBC# _____

Mail entries to: Casandra McArthur, Tournament Manager; 308 22nd St SW, Birmingham, AL 35211

Phone: (205) 540-1876; Email: gbusbcmgr@gmail.com

Teams Over