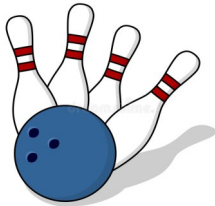




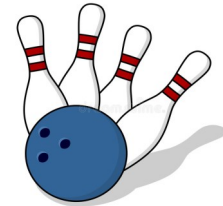
# 18th Annual Greater Birmingham USBC



## Open Championship Tournament



USBC Certified Tournament



**Team Squads:**

10:00 am & 1:30 pm

Sat. 3/ 29 & 4/5

Sun 3/30 & 4/6

**Single & Doubles Squads:**

10:00 am & 1:30 pm

Sat. 3/29 & 4/5

Sun 3/30 & 4/6

1429 Montgomery Hwy, Vestavia, AL 35216

Lanes will be oiled prior to each squad

March 29th & 30th— April 5th & 6th, 2025

**\$2,000.00 Added To Prize Fund**

**Pay Ratio: 1:8, Optional Events 1:10**

GBUSBC will furnish a free team entry into the next Alabama State Open Tournament to the winners of the Scratch and Handicap Team Event (see rule 17)

Entry Fee \$35.00 per Bowler per event (4 person team)

Prize Fee .....\$16.25

Lineage .....\$15.50

Expense Fee.....\$ 3.25

Optional All Events (Hcp/Scr) \$5.00 each

Squad Leader Incentive—See Rule 14

Brackets — 50/50 — Side Pots

Multiple Participation in Teams & Doubles

**Mail Entries To:**

Casandra McArthur, Assoc Mgr

308 22nd St SW

Birmingham,AL 35211

205-540-1876 gbusbcmgr@gmail.com

MAKE CHECKS PAYABLE TO: GBUSBC

**ENTRY DEADLINE**

Mailed entries must be postmarked by February 19 and received by February 21, 2025

## TOURNAMENT RULES

1. A participant in this tournament must be a member of GBUSBC for the current season. All non-members may enter by paying applicable local and state membership dues.
2. Multiple participation in the team event is permitted provided no more than two (2) players compete together more than once. Multiple participation in doubles is permitted. The same two (2) doubles partners cannot cash more than once together. *An individual may participate only once in the singles. A participant WILL NOT be required to bowl in both singles and doubles when entering either of these events although **participation in all 3 events is necessary to be eligible for All Events.*** The highest score bowled in team and doubles will count toward the individual's All Events scores.
3. Handicap will be based on 90% of 230.
4. Average to be used will be in the following order: Highest fall/winter average from 2023-2024 season of 21 games or more, if bowlers does not have a fall/winter average, the highest 2023-2024 Summer average of 21 games or more will be used. Bowlers without a fall/winter or summer average, will use their highest current league average as of March 29, 2025 of at least 21 games. All others will bowl scratch. Any entry failing to comply with the above rules, shall forfeit all claims to any prize money. The 10 pin rule is in effect.
5. Rules 319a/3 (average verification), 319d (reporting of prior prize winnings), and rule 319e (15 pin tournament averages) will be enforced. Bowlers who have been disqualified or re-rated in a tournament (whether they accepted the average or not) must report that information at check-in prior to their first squad. Failure to comply with any of these rules shall be cause to forfeit entry fee and prize winnings.
6. The total fee will be \$35.00 per bowler per event for team, singles and doubles. The optional handicap and scratch All-Events fee will be \$5.00 each. The prize fund will be dispersed 100% per bowler per event. With 10% of the fees collected designated for Scratch Events. All prizes will be awarded on a ratio of at least one (1) prize for each eight (8) entries and 1:10 for optional events.
7. No change in the team line up will be permitted unless substitution is involved. If substitution is required, the only changes made will be that of the individuals involved and these changes shall be made prior to scheduled time to bowl.
8. Proper fees must accompany entry or it will not be accepted. Checks covering entry fees shall be made payable to GBUSBC. A \$35.00 Fee will be charged for any NSF check and must be paid in cash prior to bowling your first event.
9. Mail In entries must be postmarked by February 19, 2025 and received by February 21, 2025. Entries can also be hand delivered by February 21, 2025.
10. Official scores will be taken from computer printout per USBC Rule 318a.
11. Non-participants, including children, will not be allowed in the bowlers' area.
12. Premature termination of the tournament brought about by war, national emergency or emergency causes relating thereto or therefrom, fire, natural disaster and any other reason beyond the control of the GBUSBC shall cause, to the extent required thereby, any advertised prizes, guaranteed or otherwise, to be prorated in accordance with the number of entrants who have bowled in each of the respective events up to the time of such termination.
13. In accordance with USBC rule 18 the use of abrasives, liquid cleaning substances or cleaning agents or have any foreign materials on the ball's surface including but not limited to powder, resin, marker or paint during tournament play will result in disqualification and may also result in suspension of membership.
14. Dress Code: Ladies: NO short shorts/short skorts. Men: No gym shorts.
14. **Incentives for Team Organizers: submit 10 teams -receive one paid event, submit 15 teams -receive two paid events, submit 20+ teams receive three paid events. Optional Events not included in incentive program**
15. Additional squads may be added during the course of the tournament; however, no squad may be added after final squad scheduled for 1:30 pm April 6, 2025.
16. All other USBC rules regarding tournament play shall govern this tournament.
17. GBUSBC will furnish a free team entry into the next Alabama State Open Tournament to the winners of scratch and handicap team events. The teams must enter the State Tournament and then present the tournament confirmation statement to be reimbursed. In order to qualify for this prize, a team must have the same composition as the original team which won their respective City Tournament event.

**TEAMS**

Date Choice                      Time Choice

1. \_\_\_\_\_                      1. \_\_\_\_\_

2. \_\_\_\_\_                      2. \_\_\_\_\_

Saturday—March 29th & April 5th

Sunday—March 30th & April 6th

10:00 am & 1:30 pm

**DOUBLES**

Date Choice                      Time Choice

1. \_\_\_\_\_                      1. \_\_\_\_\_

2. \_\_\_\_\_                      2. \_\_\_\_\_

Saturday—March 29th & April 5th

Sunday—March 30th & April 6th

10:00 am & 1:30 pm

**SINGLES**

Date Choice                      Time Choice

1. \_\_\_\_\_                      1. \_\_\_\_\_

2. \_\_\_\_\_                      2. \_\_\_\_\_

Saturday—March 29th & April 5th

Sunday—March 30th & April 6th

10:00 am & 1:30 pm

**TEAM NAME:** \_\_\_\_\_

<i>Bowler's Name (Last, First)</i>	<i>USBC #</i>	<i>Mailing Address</i>	<i>City, State, Zip</i>	<i>Bk Avg</i>	<i>Current Avg</i>
1.					
2.					
3.					
4.					

	<b>USBC #</b>	<b>Avg</b>	<b>TEAM</b>	<b>DOUBLES</b>	<b>SINGLES</b>	<b>AE - HCP</b>	<b>AE - SCR</b>	<b>TOTAL</b>
<b>Bowler's Name (Last, First)</b>			<b>\$35</b>	<b>\$35</b>	<b>\$35</b>	<b>\$5</b>	<b>\$5</b>	
1								
2								
1								
2								

**Team Captain Information:**

USBC# \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

**LANES WILL BE OILED PRIOR TO EACH SQUAD**

Mail entries to: **Casandra McArthur,**  
**Association Manager**  
**308 22nd St SW, Birmingham, AL 35211**  
**Phone: (205) 540-1876**  
**Email: gbusbcmgr@gmail.com**

**Make checks payable to GBUSBC**

**Entry confirmations will be emailed**



**Casandra McArthur, Association Manager**

**308 22nd St SW**

**Birmingham, AL 35211**