

# Greater Birmingham USBC 15th Annual Senior Open Tournament

To Be Held At :



1429 Montgomery Hwy  
Vestavia Hills, AL 35216  
205-979-4420

**Team Squads (4 Person Team)**

Friday 6/16 - 6 pm  
Saturday 6/17 - 10am, 12:30pm, 3pm  
Sunday 6/18 - 10 am & 12:30pm

**Doubles & Singles**

Saturday 6/17 - 10am, 12:30pm, 3pm  
Sunday 6/18 - 10 am & 12:30 pm

**\$1,000.00 Added To Prize Fund**

Greater Birmingham will furnish a free team entry into the Alabama State Senior Tournament to the Winners of Handicap and Scratch Team Winners (see rule 17)

## June 16th, 17th and 18th 2023

**\*DIVISIONS**

DIVISION I ..... AGES 50—65  
DIVISION II ..... AGES 66 & Over

**\*DIVISIONS ARE FOR SINGLES AND ALL-EVENTS ONLY**

**ENTRY DEADLINE**

Entries must be postmarked by Friday 6/7/23

And received by Sunday 6/8/23

**Bowlers Must Be 50 Years Of Age As  
Of June 16, 2023**

**NEW:**  
Squad Leader  
Incentive Program  
(see rule 18)

ENTRY FEE PER PERSON PER EVENT.....	\$32.00
(Lineage & Expense \$17.00; Prize Fund—\$15.00)	
HANDICAP ALL EVENTS (OPTIONAL).....	\$5.00
SCRATCH ALL EVENTS (OPTIONAL).....	\$5.00
***OPTIONAL SCRATCH PER EVENT*** .....	\$5.00

**Mail Entries To:**

Casandra McArthur  
Association Manager  
308 22nd ST SW  
Birmingham, AL 35211  
(205) 540-1876  
gbusbcmgr@gmail.com

MAKE CHECKS PAYABLE TO: GBUSBC

FOR ENTRY FORMS, ONLINE REGISTRATION AND STANDINGS, PLEASE VISIT OUR WEBSITE AT WWW.GBUSBCA.NET.

## Tournament Rules

1. A participant in this tournament must be a current member of GBUSBC who is at least 50 years of age as of June 16, 2023. All non-members may enter by paying applicable local and state membership dues.
2. Multiple participation in the team event is permitted provided that no more than two (2) players compete together more than once. Multiple participation in Doubles is permitted but a couple may only cash once with the same partner. An individual may participate only one (1) time in the Singles event. The highest score in Teams, and Doubles will count toward the individual's All Events score. **A participant will not be required to bowl in both Singles and Doubles when entering either of these events but will not be eligible for All Events Prizes without participation in both. All Events shall include Teams, Doubles & Singles.**
3. Handicap will be based on 90% of 230.
4. Average to be used will be in the following order: Highest fall/winter average from 2021-2022 season of 21 games or more, if bowlers does not have a fall/winter average, the highest 2021-2022 Summer average of 21 games or more will be used. Bowlers without a fall/winter or summer average, will use their highest current league average as of May 1, 2023 of at least 21 games. All others will bowl scratch. Any entry failing to comply with above rules shall forfeit all claims to any prize money.
5. The ten pin rule is in effect for this tournament requiring a bowler to use their highest current league average as of May 1, 2023 if ten pins or greater than their 2021-2022 fall/winter/summer average.
6. Singles and All events have age divisions as noted, Division I: 50-65, Division II: 66 & up. Teams and Doubles events will not have age divisions.
7. Rule 319a/3 (average verification), 319d (reporting of prior prize winnings), and rule 319e (15 pin tournament averages) will be enforced. Bowlers who have been disqualified or re-rated in a tournament (whether they accepted the average or not), must report that information at check-in prior to their first squad. Failure to comply with any of these rules shall be cause to forfeit entry fee and prize winnings.
8. The total fee will be \$32.00 per bowler per event for team, singles and doubles. The optional scratch fee will be \$5.00 per bowler per event for team, singles and doubles. The optional handicap and scratch All Events fee will be \$5.00 each. The prize fund will be dispersed 100% per bowler per event. All prizes will be awarded on a ratio of at least one (1) prize for each six (6) entries.
9. No change in the team line up will be permitted unless substitution is involved. If substitution is required, the only changes made will be that of the individuals involved and these changes shall be made prior to scheduled time to bowl.
10. Proper fees must accompany the entry, or it will not be accepted. **Checks covering entry fees shall be made payable to GBUSBC.** A \$35.00 Fee will be charged for any NSF check and must be paid in cash prior to bowling your first event.
11. All entries must be submitted to the association manager either via mail-in or hand delivered; with submissions postmarked by Friday June 7, 2023 and received by Sunday June 8, 2023.
12. Official scores will be taken from bowling center computer printout per USBC Rule 318a. Composite average will be furnished and verified by the Association Manager.
13. No non-participants (except for tournament and center staff) including children will not be allowed in the bowlers' area.
14. Premature termination of the tournament brought about by war, national emergency or emergency causes relating thereto or therefrom, fire, natural disaster and any other reason beyond the control of the GBUSBC shall cause, to the extent required thereby, any advertised prizes, guaranteed or otherwise, to be prorated in accordance with the number of entrants who have bowled in each of the respective events up to the time of such termination.
15. Additional squads may be added during the course of the tournament; however, no squad may be added after the final squads scheduled for 12:30pm June 18, 2023.
16. All USBC rules regarding tournament play shall govern this tournament.
17. GBUSBC will furnish a free team entry into the Alabama State Senior USBC Tournament to the overall winners of scratch and handicap team events. The team must enter the State tournament and then present the tournament confirmation statement to be reimbursed. In order to qualify for this prize, a team must have the same composition as the original team which won their respective city tournament event. If the team is all Women, they may bowl in the Women's division or Open division. If the team is mixed they may only bowl in the Open division. An all men team may only bowl in the Open division.
18. Incentives for Team Organizers: submit 10 teams -receive one paid event, submit 15 teams -receive two paid events, submit 20+ teams receive three paid events. Optional Events not included in incentive program.
19. Dress Code: Shorts, skirts and skorts must be no more than 3 inches above the knee. Men may wear jeans, dress pants, dress or denim shorts. No gym shorts allowed

# 15th Annual Greater Birmingham USBC Senior City Open

Bowlers Must Be 50 years Of Age  
As Of June 16, 2023

## Team Event

Team Name:

USBC#	Team Roster	Highest 2021-2022 Book Ave (fall/winter) 21 games or more	Highest Current Ave as of 5/1/23 of 21 games or more
1			
2			
3			
4			

## LANES WILL BE OILED PRIOR TO EACH TEAM SQUAD

### Team Choice:

Date	Time
1	
2	
3	

**FRIDAY TEAM SQUADS:**  
June 16, 2023  
6:00 PM

**SATURDAY TEAM SQUADS:**  
June 17, 2023  
10:00AM, 12:30PM & 3:00PM

**SUNDAY TEAM SQUADS:**  
June 18, 2023  
10:00AM & 12:30PM


### Team Captain:

USBC# \_\_\_\_\_ Name \_\_\_\_\_ Phone # \_\_\_\_\_  
 Address \_\_\_\_\_ Email \_\_\_\_\_  
 City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

### Confirmations Will Be Emailed

Mail entries to: Casandra McArthur, Tournament Manager, 308 22nd ST SW, Birmingham, AL 35211

Phone: (205) 540-1876; Email: gbusbcmgr@gmail.com

Doubles/Singles Over 

# 15th Annual Greater Birmingham USBC Senior City Open

## Doubles and Singles Bowlers Must Be 50 years Of Age As Of June 16, 2023

USBC#	Bowler Name	Team		Doubles		Singles		AE		Total	21-22 Bk Ave	Ave as of 5/1/23
		Hcap \$32	Scr \$5	Hcap \$32	Scr \$5	Hcap \$32	Scr \$5	Hcap \$5	Scr \$5			
1												
2												
1												
2												
1												
2												

### Doubles Choice: Singles Choice:

Date	Time	Date	Time
1		1	
2		2	

**LANES WILL BE OILED PRIOR TO EACH SQUAD**

**SUNDAY D/S SQUADS:**  
 June 18, 2023  
 10:00AM & 12:30PM

**SATURDAY D/S SQUADS:**  
 June 17, 2023  
 10:00AM, 12:30PM & 3:00PM,

Team Captain \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

USBC# \_\_\_\_\_

Confirmations Will Be Emailed

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